

PLEASE DO NOT REMOVE

S.N. 08/225478 Appeal No. _____

| | | |
|---------------------------------------|---------------|-------------------|
| Incoming Clerk | Date | Initials |
| PALM-In Case/Stamp In | <u>1-9-04</u> | <u>[initials]</u> |
| Ex Parte LIE <u>Ben</u> | <u>1-7-04</u> | <u>[initials]</u> |
| OB/Heard Classification | <u>1-7-04</u> | <u>[initials]</u> |
| Assign Appeal No. | | |
| Outlined | | |
| Prepare - Mail - Enter Hearing Notice | | |
| Prepped Hearing Case | | |
| Administrator | | |
| Assign Case | | |
| Sign Order | | |
| Review Case | | |
| Paralegal <u>Morgan</u> | <u>1/8/4</u> | <u>[initials]</u> |
| Review | | |
| Assign/ Enter Panel | | |
| Docket Case To APJ | | |
| Prepare Order | | |
| Mail Order - Enter Data | | |
| Ex parte Decision Preparation | | |
| Ex parte Legal Tech <u>Murphy</u> | | |
| Decision Prepared -- Proofed | | |
| Mail Decision - Entered Data | | |
| Prepped Case - To APJ | | |
| Remailed Case | | |
| Return Remand | | |
| Assign/Redocket Case | | |
| Enter in ACTS | | |

STAMP

JAN 13 PM 2:56

FEDERAL BUREAU OF INVESTIGATION

Notes:

Notes for prepping:

Rehearing
 Redocket case to APJ _____
 Enter in ACTS _____

Designation of Panel

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

- Judge W. Smith (2)
- Judge Green (3) 1/22/4
- Judge Scheiner (1) [initials] 3/30/4

☐ OB
☐ Heard Hrg date: _____
☐ Redesignation
☐ Expanded Panel

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

Rev. 09/03

BUSINESS METHOD

Gary V. Harkcom
 Gary V. Harkcom
 Acting Chief Administrative Patent Judge